1; Cunningham G-3 (1846-47) 1854 AJ4 W. Tibetans AJ4

702 the maharaja, as well as from *Lamás*, *Gobas*, and Mahomedans of Ladák. The difference between the number of houses and that of the armed men actually collected together is only 2,000, a number so small that it may include all absentees from sickness and other causes, as well as all the guards required at Lé and in the provinces for the personal service of the Gyalpo, and for the security of the state treasure.

726 On a call to arms, the soldiers (*Makmi**) were told off for the cavalry and infantry branches by the very simple process of selecting all those who had horses (or rather ponies) for the cavalry (*Táhipung*†), and leaving the remainder for the footmen, or infantry (*Kangthangipung*). [411] Their arms were swords, matchlocks, and bows and [714] arrows. Many had shields (*Go*‡), and some few had helmets (*Mog*§). They were assembled by beat of drum (*Thab-nga*‖).

701 The army (*Pung*, or *Makpung*¶) was placed under the control of a *Makpon*,** or commander-in-chief, who was either a member of the royal family, or one of the principal *Kahlons*.

Other titles were conferred upon the different *Kahlons*

* *dMag-mi*, pronounced *Makmi*, a "war-man," or "soldier," from *dMag*, battle. Compare the Greek μαχη with the latter, and μαχιμος with the former.

† *rTa-hi-dPung*, from *rTa*, a "horse."

‡ *Go*, a "shield," or any defensive armour.

§ *rMog*, a "head-piece," a "helmet."

‖ *hThab-rNga*, a "war-drum."

¶ *dPung*, or *dMag-dPung*; the latter is also commonly contracted to *dMung*.

** *dMag-dPon*, "battle-chief," or *dMag-hGo*, "war-chief." *Makpon* is the family title of the Hasora chief. He must therefore be of Tibetan origin. It is curious that *Go-Mag-go*, which so much resembles Gog-Magog, should mean "civil and military chiefs."